| WICKE | ENBURG POLICE DEP | ARTMENT |
|-------|-------------------|---------|
|       |                   |         |
|       |                   |         |
|       |                   |         |
|       |                   |         |

NAME:

## **BACKGROUND QUESTIONNAIRE**

# FOLLOW DIRECTIONS CAREFULLY

- 1. USE INK TO COMPLETE QUESTIONNAIRE.
- 2. COMPLETE IN YOUR OWN HANDWRITING OR PRINTING.
- 3. WRITE OR PRINT LEGIBLY.
- 4. READ EACH QUESTION CAREFULLY.
- ANSWER EACH QUESTION COMPLETELY AND ACCURATELY.
- 6. ANSWER ALL QUESTIONS.
- 7. IF A QUESTION DOES NOT APPLY, WRITE N/A IN THE SPACE.
- 8. IF YOU NEED ADDITIONAL SPACE, USE BACK OF PAGE.
- SIGN THE QUESTIONNAIRE AND HAVE IT NOTARIZED. THE POLICE DEPARTMENT WILL NOT NOTARIZE FOR YOU.
- 10. WHEN COMPLETED, RETURN TO:

TOWN OF WICKENBURG 155 N. TEGNER ST., SUITE A WICKENBURG, AZ 85390

# **NOTE**

FAILURE TO FOLLOW INSTRUCTIONS, OR INCOMPLETE INFORMATION, WILL DELAY THE BACKGROUND PROCESS OR ELIMINATE YOU FROM FURTHER PROCESSING. <u>YOUR</u> INCOMPLETE PACKET WILL BE REJECTED PLEASE PRINT LEGIBLY.

- \*INCLUDE COMPLETE ADDRESS: ZIP CODES, STREET ADDRESSES, CITY, STATE.
- \*INCLUDE COMPLETE TELEPHONE NUMBERS: AREA CODE AND NUMBER.

REV 5/99

# WICKENBURG POLICE DEPARTMENT

|           |        |   | DATE .   |   |           |  |
|-----------|--------|---|----------|---|-----------|--|
| POSITION: |        |   |          |   |           |  |
|           | )SWORN | ( | )RESERVE | ( | )CIVILIAN |  |

#### TO THE APPLICANT:

THIS QUESTIONNAIRE WILL BE USED FOR REFERENCE BY THOSE WHO WILL BE CONSIDERING YOU FOR EMPLOYMENT, OR FOR A COMMISSION WITH THE WICKENBURG POLICE DEPARTMENT.

AN EXTENSIVE BACKGROUND INVESTIGATION WILL BE CONDUCTED INTO YOUR PERSONAL HISTORY.

APPLICANTS WILL BE REQUIRED TO TAKE A POLYGRAPH EXAMINATION TO CONFIRM THE INFORMATION IN THIS QUESTIONNAIRE, AND TO DETERMINE OTHER ITEMS OF BACKGROUND INFORMATION.

I UNDERSTAND THAT I WILL NOT RECEIVE, AND I AM NOT ENTITLED TO, A COPY OF THE REPORT OR TO KNOW ITS CONTENTS, AND I FURTHER UNDERSTAND THAT THE CONTENTS WILL BE USED IN EVALUATION PROCESS FOR EMPLOYMENT WITH THE TOWN OF WICKENBURG. FURTHER, THAT NO DOCUMENTS SUBMITTED BY ME WILL BE RETURNED AND NO COPIES OF ANY OTHER REPORTS OR DOCUMENTS UTILIZED FOR OR DURING MY APPLICATION FOR EMPLOYMENT OR A COMMISSION WILL BE FURNISHED OR GIVEN TO ME. UNLESS I AM NOT SELECTED FOR EMPLOYMENT BASED ON A SINGLE TEST, I WILL NOT BE ADVISED OF THE REASONS FOR NON-SELECTION.

WHERE WRITTEN EXPLANATIONS ARE REQUIRED IN THIS FORM, IT IS **MANDATORY** THAT THE INFORMATION BE LISTED TOTALLY AND COMPLETELY.

THE EXISTENCE OF ANY OF THE CONDITIONS LISTED BELOW MAY RESULT IN REJECTION FROM THE SELECTION PROCESS. THESE AREAS WILL BE EXPLORED DURING AN EXTENSIVE BACKGROUND INVESTIGATION, AND PSYCHOLOGICAL AND POLYGRAPH EXAMINATIONS.

#### CRITERIA STANDARDS FOR DISQUALIFICATIONS

- ANY FELONY, NO TIME LIMIT.
- PARTICIPATION IN ANY SERIOUS CRIME.
- 3. ANY MISDEMEANOR CONVICTION INVOLVING NARCOTICS, DRUGS OR MARIJUANA.
- 4. ANY SELLING OF NARCOTICS, DRUGS OR MARIJUANA.
- 5. ANY ILLEGAL USE OF OPIATE NARCOTICS, HALLUCINOGENS, AND/OR OTHER DANGEROUS DRUGS. (INCLUDES LSD, PCP, PEYOTE, MESCALINE, CODEINE, HEROIN, MORPHINE, OPIUM, PSILOCYBIN, COCAINE, HASH, SPEED, BARBITURATES, ETC.)

- 6. ANY RECENT ILLEGAL USE OF MARIJUANA.
- 7. ANY EXCESSIVE ILLEGAL USE OF MARIJUANA.
- 8. ANY HISTORY OF DISREGARD FOR TRAFFIC LAWS WITH SUCH FREQUENCY SO AS TO INDICATE A DISRESPECT FOR TRAFFIC LAWS AND A DISREGARD FOR THE SAFETY OF OTHER PERSONS ON THE HIGHWAY.
- 9. ANY SEXUAL CONDUCT PROHIBITED BY LAW.
- 10. NEGLIGENCE IN MAINTAINING FINANCIAL RESPONSIBILITY.

| PLEASE CONFIRM THAT YOU HAVE READ, UNDI<br>MENTIONED CONDITIONS AND CRITERIA BY SIG | · · · · · · · · · · · · · · · · · · · |
|---|---------------------------------------|
| SIGNATURE   | DATE                                  |
| SWORN TO AND SUBSCRIBED BEFORE ME   |                                       |
| THIS DAY OF 20  |                                       |
| NOTARY PUBLIC   |                                       |

#### PUBLIC DISCLOSURE OF INFORMATION

YOUR SOCIAL SECURITY NUMBER IS REQUESTED FOR IDENTIFICATION AND RECORD KEEPING PURPOSES. DISCLOSURE OF YOUR SOCIAL SECURITY NUMBER IS FOR THE PURPOSE OF CONDUCTING A THOROUGH BACKGROUND INVESTIGATION. THE INFORMATION INCLUDED ON THIS FORM MAY CONSTITUTE A "PUBLIC RECORD OF MATTER" REQUIRING PUBLIC DISCLOSURE UNDER ARIZONA'S PUBLIC RECORDS LAW, A.R.S. 39-121 ET SEQ.

WHERE NECESSARY, USE THE REVERSE SIDE OF PAGE TO COMPLETE ANSWERS THROUGHOUT THIS QUESTIONNAIRE.

#### 1. PERSONAL DATA

| LAST NAME      | FIRST                | MIDDLE        | :           | HOME PHO    | NE            |              |
|----------------|----------------------|---------------|-------------|-------------|---------------|--------------|
| CURRENT EMP    | LOYMENT WORK HO      | JRS & DAYS OF | <br>F       | WORK PHO    | DNE           |              |
| ARE YOU A UN   | ITED STATES CITIZE   | N? YES N      | 10          |             |               |              |
| CURRENT ADDR   | RESS (STREET & NUMI  | BER)          | CITY        |             | STATE         | ZIP CODE     |
| LENGTH OF TIM  | IE AT ADDRESS:       |               | SOCIAL SEC  | URITY NUMBI | ER:           |              |
| HEIGHT \       | WEIGHT HAIR          | EYES          | DATE        | OF BIRTH    | PLAC          | E OF BIRTH   |
| LIST ANY OTHE  | R NAMES, SOCIAL SI   | ECURITY NUMBE | ERS OR DATE | ES OF BIRTH | YOU HAVE USED | :            |
| LIST ALL RESID | ENCES IN THE PAST    | TEN YEARS:    |             |             |               |              |
| ADDRESS (STRE  | EET & NUMBER)        | CITY          | STATE       | ZIP         | DA            | TE FROM - TO |
| ADDRESS (STRE  | EET & NUMBER)        | CITY          | STATE       | ZIP         | DA            | TE FROM - TO |
| ADDRESS (STRE  | EET & NUMBER)        | CITY          | STATE       | ZIP         | DA            | TE FROM - TO |
| ADDRESS (STRE  | ET & NUMBER)         | CITY          | STATE       | ZIP         | DA            | TE FROM - TO |
|                | CONE): MARR          | ED() SINGL    |             |             | DIVORCED()    | WIDOWED ( )  |
| IF MALE AND N  | MARRIED, LIST WIFE'S | MAIDEN NAME   | :           |             |               |              |
| SPOUSE'S NAM   | 1E                   | DATE (        | OF BIRTH    |             | SPOUSE'S      | OCCUPATION   |
| CHILD'S NAME   |                      | DATE (        | OF BIRTH    |             | ADDRESS       | 6            |
| CHILD'S NAME   |                      | DATE (        | OF BIRTH    |             | ADDRESS       | 3            |
| CHILD'S NAME   |                      | DATE (        | OF BIRTH    |             | ADDRESS       | <br>S        |

LIST **ALL** PERSONS WITH WHOM YOU HAVE LIVED DURING THE PAST FIVE YEARS. **DO NOT** INCLUDE FAMILY MEMBERS.

| NAME | STREET ADDRESS | CITY, STATE, ZIP | TELEPHONE<br>(AREA CODE) | RELATIONSHIP |
|------|----------------|------------------|--------------------------|--------------|
|      |                |                  |                          |              |
|      |                |                  |                          |              |
|      |                |                  |                          |              |
|      |                |                  |                          |              |
|      |                |                  |                          |              |
|      |                |                  |                          |              |

FAMILY REFERENCES: LIST ALL IMMEDIATE RELATIVES; PARENTS, SIBLINGS, IN-LAWS AND EX-SPOUSES.

| NAME | RELATIONSHIP | AGE | STREET ADDRESS | CITY, STATE,<br>ZIP CODE | TELEPHONE<br>(AREA CODE) |
|------|--------------|-----|----------------|--------------------------|--------------------------|
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |
|      |              |     |                |                          |                          |

#### 3. EMPLOYMENT H STORY

LIST ALL PLACES OF EMPLOYMENT AND UNEMPLOYMENT IN THE PAST TEN (10) YEARS, BEGINNING WITH THE PRESENT OR MOST RECENT EMPLOYER AND GOING BACKWARDS. LIST EVERYTHING IN PROPER SEQUENCE, **OMIT NONE!** USE FOLLOWING PAGE IF NECESSARY.

| MONTH AND YEAR:                   | NAME OF EMPLOYER          |             |       | CI  | PERVISOR  |
|-----------------------------------|---------------------------|-------------|-------|-----|-----------|
| FROM:                             | NAME OF EMPLOTER          |             |       | 30  | PERVISOR  |
| TO: <u>CURRENT</u> <u>SALARY:</u> | EMPLOYER ADDRESS          | CITY        | STATE | ZIP | PHONE     |
| START:<br>END:                    | YOUR JOB TITLE-DESCRIBE Y | OUR DUTIES  |       |     |           |
|                                   | DETAILED REASON FOR LEAV  | /ING        |       |     |           |
| FROM:                             | NAME OF EMPLOYER          |             |       | Sl  | JPERVISOR |
| TO:<br>SALARY:                    | EMPLOYER ADDRESS          | CITY        | STATE | ZIP | PHONE     |
| START: END:                       | YOUR JOB TITLE-DESCRIBE Y | OUR DUTIES  |       |     |           |
|                                   | DETAILED REASON FOR LEAV  | /ING        |       |     |           |
| MONTH AND YEAR: FROM:             | NAME OF EMPLOYER          |             |       | S   | UPERVISOR |
| TO:<br>SALARY:                    | EMPLOYER ADDRESS          | CITY        | STATE | ZIP | PHONE     |
| START: END:                       | YOUR JOB TITLE-DESCRIBE   | YOUR DUTIES |       |     |           |
|                                   | DETAILED REASON FOR LEA   | VING        |       |     |           |
| MONTH AND YEAR: FROM:             | NAME OF EMPLOYER          |             |       | S   | UPERVISOR |
| TO:<br>SALARY:                    | EMPLOYER ADDRESS          | CITY        | STATE | ZIP | PHONE     |
| START:<br>END:                    | YOUR JOB TITLE-DESCRIBE   | YOUR DUTIES |       |     |           |
|                                   | DETAILED REASON FOR LEA   | VING        |       |     |           |

| MONTH AND YEAR: |                            |             |       |     |            |
|-----------------|----------------------------|-------------|-------|-----|------------|
| FROM:           | NAME OF EMPLOYER           |             |       | SI  | UPERVISOR  |
| TO:             | EMPLOYER ADDRESS           | CITY        | STATE | 7ID | PHONE      |
| SALARY:         | EIMPLOTER ADDRESS          | CITT        | STATE | ZIP | PHONE      |
| START: END:     | YOUR JOB TITLE-DESCRIBE Y  | OUR DUTIES  |       |     |            |
|                 | DETAILED REASON FOR LEAV   | /ING        |       |     |            |
| MONTH AND YEAR: |                            |             |       |     |            |
| FROM:<br>TO:    | NAME OF EMPLOYER           |             |       | S   | UPERVISOR  |
| SALARY:         | EMPLOYER ADDRESS           | CITY        | STATE | ZIP | PHONE      |
| START: END:     | YOUR JOB TITLE-DESCRIBE Y  | OUR DUTIES  |       |     |            |
|                 | DETAILED REASON FOR LEAV   | /ING        |       |     |            |
| MONTH AND YEAR: |                            |             |       |     |            |
| FROM:           | NAME OF EMPLOYER           |             |       | S   | SUPERVISOR |
| SALARY:         | EMPLOYER ADDRESS           | CITY        | STATE | ZIP | PHONE      |
| START:<br>END:  | YOUR JOB TITLE-DESCRIBE    | YOUR DUTIES |       |     |            |
|                 | DETAILED REASON FOR LEA    | VING        |       |     |            |
| MONTH AND YEAR: |                            |             |       |     |            |
| FROM:<br>TO:    | NAME OF EMPLOYER           |             |       | SL  | IPERVISOR  |
| SALARY:         | EMPLOYER ADDRESS           | CITY        | STATE | ZIP | PHONE      |
| START:<br>END:  | YOUR JOB TITLE-DESCRIBE YO | OUR DUTIES  |       |     |            |
|                 | DETAILED REASON FOR LEAV   | ING         |       |     |            |

## 4. REFERENCES

A) LIST THREE (3) REFERENCES (NOT RELATIVES OR FORMER EMPLOYERS) WHO ARE RESPONSIBLE ADULTS, AND WHO HAVE KNOWN YOU WELL DURING THE PAST FIVE (5) YEARS. **LIST PHONE NUMBERS WITH AREA CODES.** 

|                                  | 5  | STREET  | CITY  | STATE                          | ZIP      | HOME PHONE                                  |
|----------------------------------|--|---|---|--------------------------------|----------|---|
| HOW LONG KNO                     | OWN?   | OCCUPATION  | ON & BUSINESS AD                            | DRESS                          |          | WORK PHONE                                  |
| NAME                             |  | STREET  | CITY  | STATE                          | ZIP      | HOME PHONE                                  |
| HOW LONG KN                      | OWN?   | OCCUPATI  | ON & BUSINESS AD                            | DRESS                          |          | WORK PHONE                                  |
| NAME                             | 5  | STREET  | CITY  | STATE                          | ZIP      | HOME PHONE                                  |
| HOW LONG KN                      | OWN?   | OCCUPATI  | ON & BUSINESS AD                            | DRESS                          |          | WORK PHONE                                  |
| 3) LIST THE NAM                  | IES OF ANY ACQ   | UAINTANCES EM   | IPLOYED BY THIS D                           | EPARTMENT:                     |          |   |
| YES No                           | S A PAID EMPLOY  |   | TEER?                                       |                                |          |   |
| ,                                | /ER APPLIED FOI  | R ANY POSITION  | N:<br>WITH ANOTHER LA<br>BACK OF PAGE IF NE | W ENFORCEM                     |          |   |
| ,                                | /ER APPLIED FOR  | R ANY POSITION  | WITH ANOTHER LA                             | AW ENFORCEM<br>ECESSARY):      | ENT AGEI |   |
| YES No                           | /ER APPLIED FOR  | R ANY POSITION<br>, EXPLAIN (USE E                            | WITH ANOTHER LA                             | AW ENFORCEM<br>ECESSARY):<br>S | ENT AGEI | NCY?  |
| YES NO                           | /ER APPLIED FOR O IF YES  AGENCY N  AGENCY N           | R ANY POSITION<br>, EXPLAIN (USE E<br>AME AND STATE           | WITH ANOTHER LA                             | AW ENFORCEM<br>ECESSARY):<br>S | TATUS OF | NCY?<br>F APPLICATION                       |
| YES NOTE  DATE  DATE  DATE  DATE | /ER APPLIED FOR O IF YES  AGENCY N  AGENCY N  AGENCY N | R ANY POSITION , EXPLAIN (USE E  AME AND STATE  AME AND STATE | WITH ANOTHER LABACK OF PAGE IF NE           | S S                            | TATUS OF | F APPLICATION  F APPLICATION  F APPLICATION |

| 5) HAVE YOU EVER                                 | RECEIVED ANY LAW ENFORCEM   | ENT TRAINING? YES   | NO   | IF YES, EXPLAIN:                                  |
|--|---|---|--|---|
| WHEN   | WHERE   |   | TYPE   | OF TRAINING                                       |
| G) HAVE YOU EVER                                 | BEEN CERTIFIED AS A POLICE  | OFFICER? YES N  | NO IF \  | 'ES, EXPLAIN:                                     |
| WHEN   | WHERE   |   | TYPE OF C  | ERTIFICATION                                      |
|  | 5. EDUCATI  | ON AND TRAINING   |  |   |
|  | S (SECONDARY, COLLEGES, UNIV<br>GED IF APPLICABLE:  | /ERSITIES, AND GRADUA   | ATE SCHOOLS) Y                                     | OU HAVE   |
| DATE GRADUATE                                    | SCHOOL NAME   | <u>ADDRESS</u>  | <u>DIPLOM</u>                                      | A RECEIVED  |
|  |   |   |  |   |
| B) LIST ANY SKILLS (                             | OR ABILITIES POSSESSED (INCLU   | IDE FOREIGN LANGUAGE  | ES):   |   |
|  | 6. ORGANIZATION   | NAL MEMBERSHIPS   |  |   |
| ASSOCIATION, N<br>COMMUNIST, OF<br>APPROVING THE | OR HAVE YOU EVER BEEN A MEM<br>MOVEMENT GROUP, OR COMBINA<br>R SUBVERSIVE, OR WHICH HAS A<br>E COMMISSION OF ACTS OF FOR<br>NSTITUTION OF THE UNITED STA<br>DNAL MEANS? | ATION OF PERSONS WH<br>ADOPTED OR SHOWS A I<br>CE OR VIOLENCE TO DE | ICH IS TOTALITA<br>POLICY OF ADVO<br>ENY OTHER PER | RIAN, FASCIST,<br>DCATING OR<br>SONS THEIR RIGHTS |
| YES NO _   | IF YES, EXPLAIN:  |   |  |   |
|  | 7. MILITA   | ARY STATUS  |  |   |
|  | R SERVED IN THE ARMY, NAVY, I<br>RESERVE UNIT? YES N  | MARINE CORPS, AIR FOR   |  | ARD, R.O.T.C., OR                                 |
| ENTRY DATE                                       | RANK/BRANCH/ORGANIZATIO   | ON DISCHA   | RGE TYPE   | DATE  |
| B) ARE YOU REGIS                                 | STERED WITH THE SELECTIVE S   | SERVICE? YES NO   | N/A  | _   |
| LOCAL BOARD                                      | # ADDRESS   | DRAFT CLASS   | DATE CL  | ASSIFIED  |

|                 |  |  | 8. <u>C</u>           | ONVICTION HISTOR                       | <u>RY</u>                     |   |
|-----------------|--|--|-----------------------|--|-------------------------------|---|
| STAT<br>AND     | UTE OR ORDI<br>PARKING CITA<br>LUDES CONVI | NANCE, LAW REGU<br>ATIONS SINCE YOU        | LATION BY<br>BEGAN DI | ANY CIVIL OR MIL<br>RIVING, IN THIS CO | ITARY AUTHORI<br>UNTRY OR ANY | SE, VIOLATION OF ANY ITY, INCLUDING TRAFFIC OTHER COUNTRY? IF YES, DESCRIBE |
| CRIMIN          | IAI CONVICTI                               | ONS OR CHARGES:                            |                       |  |                               |   |
| DATE            | LOCATION                                   |  | SENCY                 | ORIGINAL CHARGE                        | REDUCED TO                    | DISPOSITION/COURT ACTION  |
| DATE            | LOCATION                                   | ARRESTINGA                                 | JEINO!                | ONIGINAL OFFACE                        | KEDOOLD TO                    | DIOI CONTON/COOKT ACTION  |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
| TDAEE           | IC CITATIONS:                              |  | <u>9. D</u>           | RIVING HISTORY                         |                               |   |
|                 |  |  |                       |  |                               |   |
| DATE            | LOCATION                                   | ISSUING AGENCY                             | CHARGE                | CHARGE REDUCE                          | ED DISPOSITI                  | ON ACCIDENT RELATED Y/N   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
|                 |  |  |                       |  |                               |   |
| A) HAV          | /E YOU EVER O                              | PERATED A MOTOR V                          | EHICLE WH             | HILE UNDER THE INFL                    | UENCE OF ALCO                 | HOL? YES NO   |
| B) LIST         | T ALL DRIVERS (                            | OR CHAUFFEURS LICE                         | NSES YOU              | CURRENTLY HOLD:                        |                               |   |
| STA             | ATE  |  |                       | LICENSE NU                             | MBER & TYPE                   |   |
| C) HA           | VE YOU EVER E                              | BEEN LICENSED TO D                         | RIVE IN AN            | OTHER STATE? YES                       | NO I                          | F YES, LIST BELOW:  |
| STA             | ATE  | LI   | CENSE NUI             | MBER & TYPE                            | E.                            | XPIRATION DATE  |
| D) HAV          | VE YOU EVER H                              | AD YOUR LICENSE RE                         | EVOKED OF             | R SUSPENDED? YES                       | NO IF                         | YES, LIST BELOW:  |
| STA             | ATE  | LI   | CENSE NUI             | MBER & TYPE                            | DATE & RI                     | EASON SUSPENDED/REVOKED   |
| E) HA\<br>TH    | VE YOU EVER A<br>IE FILING OF A            | TTENDED A DRIVER IN<br>FRAFFIC CITATION? Y | MPROVEME<br>ES N      | ENT SCHOOL AS A RES                    | SULT OF A TRAFF<br>ST BELOW:  | IC CITATION, OR TO DISMISS  |
| DA <sup>-</sup> | TE   | LO   | OCATION/JI            | JRISDICTION                            | W                             | /HAT WAS THE CITATION FOR?  |

#### 10 NARCOTICS AND ALCOHOL

USE REVERSE SIDE IF MORE SPACE IS NEEDED TO EXPLAIN YES ANSWERS. INCLUDE NUMBER OF TIMES AND DATES DRUG WAS USED.

| TYPE OF DRUG   | MONTH AND YEAR<br>YOU <b>FIRST</b> TRIED | MONTH AND YEAR<br>YOU <b>LAST</b> TRIED | MAXIMUM TIMES<br>TRIED | MAXIMUM TIMES<br>TRIED AFTER AGE 2 |
|--|--|---|------------------------|------------------------------------|
| MARIJUANA  | 100111101111112                          | 100 2.01 111125                         | TRIES                  |                                    |
| HASH   |  |   |                        |                                    |
| COCAINE  |  |   |                        |                                    |
| CRACK  |  |   |                        |                                    |
| SPEED  |  |   |                        |                                    |
| HEROIN   |  |   |                        |                                    |
| OPIUM  |  |   |                        |                                    |
| MORPHINE   |  |   |                        |                                    |
| LSD  |  |   |                        |                                    |
| ACID   |  |   |                        |                                    |
| PEYOTE   |  |   |                        |                                    |
| MESCALINE  |  |   |                        |                                    |
| STEROIDS   |  |   |                        |                                    |
| ANY OTHER ILLEGAL  | TYPE OF DRUG                             | DATE YOU FIRST<br>TRIED                 | DATE YOU<br>LAST TRIED | MAXIMUM TIMES<br>TRIED AFTER AGE   |
| DRUGS?   |  |   |                        |                                    |
| ANY PRESCRIPTION DRUGS<br>NOT PRESCRIBED FOR<br>YOUR USE |  |   |                        |                                    |
| OBTAINED ANY PRESCRIPTION DRUG IN AN ILLEGAL MANNER      |  |   |                        |                                    |
|  |  |   |                        |                                    |

#### **11 ANSWER THE FOLLOWING**

(USE PAGE 13 FOR EXPLANATIONS)

| A) HAVE YOU EVER HAD YOUR WAGES ATTACHED?   | YES () NO ()   |
|---|----------------|
| B) HAVE YOU EVER BEEN PARTY TO A SMALL CLAIMS OR OTHER COURT ACTION?  | YES ( ) NO ( ) |
| C) HAVE YOU EVER BEEN INVOLVED WITH ANY CIVIL COURT ACTION?   | YES ( ) NO ( ) |
| D) HAVE YOU EVER HAD JUDGMENT RENDERED AGAINST YOU?   | YES () NO ()   |
| E) HAVE YOU EVER BEEN REFUSED CREDIT?   | YES ( ) NO ( ) |
| F) HAVE YOU EVER HAD ANY PROPERTY REPOSSESSED?  | YES ( ) NO ( ) |
| G) HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION?  | YES ( ) NO ( ) |
| H) HAVE THE POLICE EVER BEEN CALLED TO YOUR HOME FOR ANY REASON OTHER THAN AS A VICTIM?   | YES () NO ()   |
| 1) HAVE YOU OR YOUR SPOUSE EVER BEEN SUED OR SUMMONED INTO COURT?   | YES ( ) NO ( ) |
| J) HAVE ANY RELATIVES OF YOU OR YOUR SPOUSE EVER BEEN CONVICTED OF ANY CRIME OR IMPRISONED?   | YES()NO()      |
| K) DO YOU NOW OR HAVE YOU EVER HAD ANY GAMBLING DEBTS?  | YES ( ) NO ( ) |
| L) HAVE YOU EVER USED AN EMPLOYER'S MONEY TO GAMBLE WITH?   | YES ( ) NO ( ) |
| M) HAVE YOU EVER WORKED FOR AN ILLEGAL GAMBLING OPERATION, OR BOOKED ANY ILLEGAL BETS?  | YES()NO()      |
| N) HAVE YOU EVER HAD AN F.B.I. FINGERPRINT CHECK DONE FOR ANY REASON?   | YES ( ) NO ( ) |
| 0) IN ANY EMPLOYMENT SETTING, INCLUDING MILITARY SERVICE, HAVE YOU RECEIVED ANY VERBAL OR WRITTEN REPRIMANDS OR SUSPENSIONS FOR VIOLATIONS OF COMPANY POLICY? | YES()NO()      |
| P) WOULD YOU HAVE ANY DIFFICULTY IN WORKING OR DEALING WITH MEMBERS OF THE OPPOSITE SEX, DIFFERENT ORIGIN, RACE, RELIGION, OR NATIONALITY?                    | YES()NO()      |
| Q) IN ANY JOB THAT YOU'VE HELD, HAVE YOU BEEN INVOLVED IN ANY PHYSICAL OR MAJOR VERBAL CONFRONTATIONS?  | YES()NO()      |
| R) WOULD YOU HAVE DIFFICULTY FOLLOWING DIRECT ORDERS, EVEN THOUGH YOU MAY NOT AGREE WITH THEM?  | YES () NO ()   |
| S) IN ANY PREVIOUS EMPLOYMENT SETTING, WERE YOU EVER EXPOSED TO ANY HIGH STRESS OR AN EXTREME EMERGENCY SITUATION?  | YES () NO ()   |
| T) HAVE YOU EVER LEFT A PLACE OF EMPLOYMENT WITHOUT GIVING TWO WEEKS NOTICE?  | YES ( ) NO ( ) |
| U) HAVE YOU EVER COMMITTED ANY CRIMINAL VIOLATION THAT HAS GONE UNDETECTED?   | YES ( ) NO ( ) |
| V) HAVE YOU EVER OPERATED A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, TO THE POINT THAT YOU KNEW YOU SHOULD NOT HAVE BEEN DRIVING?         | YES()NO()      |
| W) HAVE YOU EVER BEEN EXTENSIVELY DELINQUENT ON ANY OF YOUR FINANCIAL OBLIGATIONS?  | YES ( ) NO ( ) |

| X) HAVE YOU EVER FILED FOR BANKRUPTCY?   | YES ( ) NO ( ) |
|--|----------------|
| Y) HAVE YOU EVER HAD ANY OF YOUR FINANCIAL OBLIGATIONS TURNED OVER TO A COLLECTION AGENCY? | YES () NO ()   |
| Z) ARE YOU NOW DELINQUENT ON ANY OF YOUR FINANCIAL OBLIGATIONS?                            | YES ( ) NO ( ) |
| AA) HAVE YOU EVER BEEN PLACED ON COURT SUPERVISION OR PROBATION?                           | YES ( ) NO ( ) |
| BB) HAVE YOU EVER HAD ANY COURT PROCEEDINGS EXPUNGED?                                      | YES ( ) NO ( ) |
|  | (, (,          |
| PLEASE USE THIS AREA TO EXPLAIN YOUR YES ANSWERS   |                |
|  |                |
|  |                |
|  |                |
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| DO YOU HAVE ANY KNOWLEDGE OR INFORMATION, IN ADDITION TO THAT SPECIN THIS QUESTIONNAIRE, WHICH IS OR MAY BE RELEVANT, DIRECTLY OR INDIR INVESTIGATION OF YOUR ELIGIBILITY OR FITNESS FOR THE POSITION YOU ARE INCLUDES, BUT IS NOT LIMITED TO: CHARACTER TRAITS, TEMPERANCE HABITS EDUCATION, SUBVERSIVE ACTIVITIES, FAMILY, ASSOCIATIONS, UNDETECTED OF TRAFFIC VIOLATIONS, OR RESIDENCE? IF YES, PROVIDE FULL INFORMATION B | ECTLY TO AN<br>E SEEKING? THIS<br>I, EMPLOYMENT,<br>RIMINAL OFFENSES, |
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| YES NO  |   |
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| CERTIFICATION   |   |
| I HEREBY CERTIFY UNDER PENALTY OF A.R.S. 13-2701, 13-2703, AND 39-161, THAT THIS STATEMENT ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KN BELIEF. THESE ENTRIES ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWILLFULLY FALSE STATEMENT ON THIS FORM CONSTITUTES A VIOLATION OF TH TO INITIATE ACTION TO SUSPEND OR REVOKE CERTIFIED PEACE OFFICER STAT  | IOWLEDGE AND<br>DWING AND<br>E LAW, AND CAUSE                         |
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## 12 SUPPLEMENTARY BACKGROUND INFORMATION

## PLEASE USE THIS PAGE TO DESCRIBE THE FOLLOWING:

| WHY  | DO YOU | J WANT | TO BE | A WICK | (ENBUI | RG POL | ICE DEI | PARTM | ENT EN | //PLOY | EE?   |      |        |       |
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### WICKENBURG POLICE DEPARTMENT 155 N. TEGNER ST., SUITE C WICKENBURG, ARIZONA 85390

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| SIGNED   | -  |
| DATE   | _  |
| SOCIAL SECURITY NUMBER   | _  |
| HOME PHONE NUMBER  | -  |
| CONTACT PHONE  | _  |
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| -SEAL-   | COMMISSION EXPIRES   |